GRADUATE **THEOLOGY**

APPLICATION FOR ADMISSION

APPLICANT: Please submit the completed application to:
Freed-Hardeman University; Graduate School of Theology; 158 E. Main; Henderson, TN 38340-2399

PERSONAL INFORMATION

Name_____ Preferred Name _____
LAST FIRST MIDDLE MAIDEN

Permanent Mailing Address_____

City _____ State _____ Zip_____

Phone _____ E-mail _____
AREA CODE NUMBER

Current Mailing Address (if different) _____

City _____ State _____ Zip_____

High School _____

County _____ State _____ Graduation Year_____

Social Security Number _____ Date of Birth MONTH _____ DAY _____ YEAR

Field of Study and Graduate Degree Expected From FHU:

❑ Master of Arts in New Testament ❑ Master of Divinity ❑ Master of Ministry

Do you plan to earn a degree at Freed-Hardeman University? ❑ Yes ❑ No

Housing Plans at FHU ❑ Off-Campus ❑ University Residence Hall

Admission Status Requested ❑ Regular ❑ Transient ❑ Conditional ❑ Special

Date Admission Desired Summer 20 _____ Spring 20_____ Fall 20 _____ Other _____

Applicant's Religious Preference _____ Home Congregation _____
NAME CITY STATE

The following highlighted information is not required, but is requested for institutional and statistical purposes. It will enable the university to provide demographic data requested by various agencies.

Sex: ❑ Male ❑ Female Country of Citizenship _____

Marital status (check one): ❑ Single ❑ Married ❑ Divorced ❑ Widowed ❑ Separated

Ethnic origin: ❑ Hispanic ❑ Black ❑ White ❑ Asian ❑ Native American ❑ Pacific Islander
❑ Alaskan Native ❑ International ❑ Other _____

Indicate the number of hours for which you anticipate enrolling during the following semesters:

Fall _____ Spring _____ Summer_____

LETTERS OF RECOMMENDATION

Please list the names and addresses of two persons you have asked to submit a personal evaluation on your behalf. Persons selected should serve as character references and be able to discuss your potential for success in graduate study and your chosen ministry.

CHURCH LEADER

1. Name _____ Phone _____
   LAST FIRST MIDDLE MAIDEN AREA CODE NUMBER

   Address _____

   City _____ State _____ Zip _____

PERSONAL REFERENCE

2. Name _____ Phone _____
   LAST FIRST MIDDLE MAIDEN AREA CODE NUMBER

   Address _____

   City _____ State _____ Zip _____

EDUCATION INFORMATION

List all colleges, universities and professional schools you have attended. Use the back of this sheet if necessary:

COLLEGE, UNIVERSITY, SCHOOL	DATES ATTENDED	MAJOR/DEGREE	DEGREE EARNED AND DATE

Indicate overall undergraduate grade point average (GPA): _____

If graduate degree recipient, report graduate GPA: _____

Have you attended college under any other name? ❑ Yes ❑ No

If yes, please indicate that name _____

I certify that the information given on this application is accurate to the best of my knowledge. I further certify that I understand giving false information or withholding information may make me ineligible for admission or to continue enrollment at Freed-Hardeman University. I hereby apply for admission to Freed-Hardeman University. I agree to abide by the rules and regulations of Freed-Hardeman University and to meet all financial obligations.

Signature _____ Date _____

NONDISCRIMINATION POLICY

Freed-Hardeman University admits qualified students of any race, color, national or ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. Freed-Hardeman does not discriminate on the basis of handicap, race, color, national or ethnic origin in administration of its educational policies, admission policies, scholarship and loan programs and athletic and other school-administered programs.

Except for certain exemptions and limitations provided for by law, the university, in compliance with the Title IX of the Education Amendments for 1972, does not discriminate on the basis of sex in admissions, in employment, or in the educational programs and activities which it operates with federal aid. Inquiries concerning the application of Title IX may be referred to Dr. Sam Jones, Freed-Hardeman University, or to the Director of the Office for Civil Rights of the Department of Education, Washington, D.C. 20202.

FHU GRADUATE PROGRAM PERSONAL STATEMENT

On this page we would like for you to tell us about your goals and how the program at Freed-Hardeman University will contribute toward these goals. The information must be provided in your handwriting. If additional space is needed you may use the back of this page.

Signature _____ Date _____

FREED
HARDEMAN
UNIVERSITY