GRADUATE**BUSINESS**

APPLICATION FOR ADMISSION

Please type or print legibly.
Send to: Graduate Studies in Business; Freed-Hardeman University; 158 E. Main St.; Henderson, TN 38340-2399.

OFFICE USE ONLY: DATE RECEIVED_____

PERSONAL INFORMATION

Name_____ Preferred Name _____
LAST FIRST MIDDLE MAIDEN

Mailing Address _____

City _____ State _____ Zip _____

Home Phone_____ Work Phone_____
AREA CODE NUMBER AREA CODE NUMBER

Cell Phone_____ E-mail Address _____
AREA CODE NUMBER

Current Mailing Address (if different) _____

City _____ State _____ Zip _____

Social Security Number _____

THIS INFORMATION IS FOR INSTITUTIONAL PURPOSES ONLY AND WILL NOT BE USED IN CONSIDERING ACCEPTANCE TO THE UNIVERSITY.

Are you a U.S. citizen? ❑ Yes ❑ No Church Membership _____

Marital Status: ❑ Single ❑ Married ❑ Divorced ❑ Widowed ❑ Separated

Ethnic Origin: ❑ Hispanic ❑ Black ❑ White ❑ Asian ❑ Native American ❑ Other

Date of Birth _____ Place of Birth _____ ❑ Male ❑ Female
MM/DD/YY CITY STATE COUNTRY

Have you ever been dismissed or placed on probation or suspended for academic or disciplinary reasons? ❑ Yes ❑ No

If yes, attach explanation.

Have you ever been found guilty of criminal offenses other than minor traffic violations? ❑ Yes ❑ No

If yes, attach explanation.

EDUCATIONAL INFORMATION

High School _____

City _____ State _____ Graduation Year _____

List colleges, universities and professional schools you have attended.
An official transcript from all institutions attended since high school must be sent to:
Graduate Studies in Business; Freed-Hardeman University; 158 E. Main St.; Henderson, TN 38340.

COLLEGE, UNIVERSITY, PROFESSIONAL SCHOOL	DATES ATTENDED	MAJOR	DEGREE EARNED OR EXPECTED	GPA

Have you attended college under any other name? ❑ Yes ❑ No

If yes, please indicate that name _____

Which degree do you wish to obtain? ❑ MBA in Accounting ❑ MBA in Corporate Responsibility ❑ MBA in Leadership ❑ BBA/MBA in Accounting (current FHU students only)

Which admission status are you seeking? ❑ Regular ❑ Conditional ❑ Transient ❑ Non-degree

Which delivery format do you desire? ❑ Online ❑ On-campus ❑ Both

Which term do you desire? ❑ Summer Term ❑ 1st Fall Term ❑ 1st Spring Term ❑ 2nd Fall Term ❑ 2nd Spring Term

GRE Score: _____ If no GRE score, date GRE is to be taken _____

Verbal: _____

Quantitative: _____

GMAT: Verbal: _____ _____% If no GMAT score, date GMAT is to be taken _____

Quantitative: _____ _____%

TOTAL: _____ _____%

PROFESSIONAL EXPERIENCE AND EMPLOYMENT *Attach separate sheet or resumé if necessary; begin with most recent.*

EMPLOYER NAME	ADDRESS	JOB TITLE	CERTIFICATIONS	DATES OF EMPLOYMENT	REASON FOR LEAVING

I certify that the information given on this application is accurate to the best of my knowledge. I further certify that I understand giving false information or withholding information may make me ineligible for admission or to continue enrollment at Freed-Hardeman University.
I hereby apply for admission to Freed-Hardeman University. I agree to abide by the rules and regulations of Freed-Hardeman University and to meet all financial obligations.

Signature _____ Date _____

NONDISCRIMINATION POLICY

Freed-Hardeman University admits qualified students of any race, color, national or ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. Freed-Hardeman does not discriminate on the basis of handicap, race, color, national or ethnic origin in administration of its educational policies, admission policies, scholarship and loan programs and athletic and other school-administered programs.

Except for certain exemptions and limitations provided for by law, the university, in compliance with the Title IX of the Education Amendments for 1972, does not discriminate on the basis of sex in admissions, in employment, or in the educational programs and activities which it operates with federal aid. Inquiries concerning the application of Title IX may be referred to Vice President of Academics, Freed-Hardeman University, or to the Director of the Office for Civil Rights of the Department of Education, Washington, D.C. 20202.