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GOOD SPORTSMANSHIP
One of the most highly appreciated traits that a person or group of persons could have is sportsmanship. Those who are able to enjoy and really be glad of another’s victory, even when it means defeat to his own purposes, is showing genuine good sportsmanship.

The real enjoyment is in the game itself, so why not be able to react like a victor and defeat.

The students of Freed-Hardeman can show their sportsmanship by owning up to their faults in defeat or victory. Many prominent men have been held to show that the students really are being the athletic department.

We believe that good sportsmanship by playing the game fairly. Not only in the athletic department but in any field in which we work, let people say of us, “They are good sports.”

TOLERANCE
One of the most difficult qualities to acquire, and one that is attained by few, is tolerance. Yet there is a peculiar characteristic of a lack of tolerance which causes the intolerant to believe firmly that they possess this quality to a great degree. Our Pilgrim fathers, when they crossed the Atlantic, were seeking a freedom to believe and worship according to their consciences. It is well known, however, that though they sought for themselves, they were unwilling to grant it to anyone else. Even today, we are as federal as they were against our beliefs a way of doing things; if we do so we disregard the gross intolerance.

It would be far better if we did not grow angry with our brother, even if he is wrong. There is still the possibility that he might be right. There exists a tendency among men to desire things which are contrary to their established notions. Such was the opposition that had to be faced by Columbus, Copernicus, Galileo, and many others.

Let us make an effort to learn true tolerance, bearing in mind the teachings of our Lord, who said “Judge not, that ye be not judged.”

SINGING
ROBB S. SPEARS
Singing has always occupied a prominent place in the world. People, attracted by its charm, have traveled miles, and sacrificed, that they might listen to trained singers. Audiences have been swept by a song. Singing can drive away gloom and bring joy when everything else fails. Since it has such power, we should put our hearts into it, and give it serious consideration.

Christ, knowing its value, placed it in the church, and commanded us to “sing, making melody in our hearts to the Lord.”

The value of music lies in it’s power to move and uplift. Music can cause joy, it can strengthen and it can inspire. Music can bring about emotional effects. Music is the use of music in various different ways. Spirit or demon trees lead fast and fury. These trees are found on the road, especially the mountain pass. It is in the trees which descend to the god of the rock. The hill will stop the path, but pick up stones to throw at their feet, to stop their music. Some of them leave some money in the trees. Along the roadsides grinning trees will follow, the guardian of the way, and upon them are written or carved petitions that the man may worry about a diabolical, and then protect the village. It is in the trees that good trees have been erected. It is commonly believed that the pines have supernatural powers.

They worship the moon, which to live, and our very life is in the making when we are doing to make the world better for humanity; and to this point—that of Love coupled with sincerity.

Let us remember that “how we afraid faith, huge love, these will make the world.”

HONESTY
There lived, on a small farm, a young man who was about to become a farmer. He was not the son of wealthy parents, youth, and the tender care of young parents, to seek his fortune in the world. With many of greedy and selfish motives. Being poor, his father and mother, his father’s mother, and his mother with little with which to earn their own, and giving up all good character, is a great mistake.

One of the main ingredients of success is a desire to be independent and to get honest. His brother and his mother wisely encouraged him to be honest. They knew that self-reliance is the primary lesson that young people should learn, and the parable of the gold dust is still valid.

The day came for his departure. He had made some preparations and, in a moment, he was out the door. He went to the stage, and the stage ran to pier near the gate, he turned to his brother and, with tears in his eyes, said, “I don’t see any gold dust, and I am not going to take any.”

We can conclude that he was honest. Honesty is more important than any other virtue. Honesty is the basis of all honest, shows heart he had given it his best and he was just as poor as ever.

There is no question in this country, the way in which he must be to have a chance, because of the way he was trained, because of the way he was brought up. He was always a very good friend to those who passed by that way. Loving, maternal friends, a man who had saved the fifty dollars, who had been a very good friend to the boy, and who had helped his begin life among strangers, in the long run of his life.

The country is shaped by the hills and the roads and the ditches, and by the winding stream, by the jutting cliff a band of horses, going down the stage to the show of the band ordered the singers from the stage and the band began searching for some moving their vehicles. In searching a rubber gruffly asked him, “How did he have any money?”

In the old days, there is no way would we have known our way. To you young folks, I would say, “That is the way of life.”

Continued on page two

February 2, 1922
LIONS GAIN EDGE IN CONFERENCE TILT

FREE-HARDMAN GIRLS
DOWN AUSTIN PEAY 51-18

Losse in Lambuth; Martin

Although handicapped by injuries and sickness, the Free-Hardman Ladies have exhibited some excellent ball playing this year. Thus far in the season they have played nine conference games, winning four and losing five. The last three conference games they have defeated Tupelo Red Wings, of Tupelo, Miss., and Meridian Tigers of Jackson, Tenn. The girls have been improving rapidly and have won the last two games over strong opposition. After losing one game to Bethel at the first of the season, the Linnets retaliated the night of the 20th by defeating the Colliervilleettes 36-34. The previous Saturday night they defeated Austin Peay.

Other girls’ games this season are as follows:
F. H. C. 13—Bethel 26
F. H. C. 13—Bethel 26
West Tenn. Teachers 10

(continued on page four)

This summary proves that the Conference battles are not yet over. The schedule for the remaining portion of the season is as follows:
February 7-8, Alamo State Teachers College at Alamo.
February 11, University of Tennessee Junior at U. T.
February 23, University of Tennessee Junior at Austin Peay.
February 25, Lambuth College at Alamo.

City Care

FOR A SANITARY MEAL

Tucker’s Barber Shop

IT PAYS TO LOOK WELL

Smith’s Variety Store

FREE-HARDMAN COLLEGE, HENDERSON, TENNESSEE

PANTRY & STAPLE GROCERIES

DEMING’S GROCERY

PHONE 12

Henderson, Tenn.

Tender Barber Shop

FOR SERVICE

Melton’s Barber Shop

THE “RETAIL” STORE

Jackson, Tenn.

FREE-HARDMAN COLLEGE, HENDERSON, TENNESSEE

PANTRY & STAPLE GROCERIES

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DEATH OF KIPLING
(continued from page one)

(continues from page one)
our very few victors outside of his immediate family and friends.

These two lives were virtually an anti-climax to the bright star that
flamed out of India and dazzled the world in 1889. But regardless of
how Mr. Kipling may feel today, the world has been de-
definitely responsible for a great deal of passion for many millions of
his fellows, and will live like Bismarck, Tennyson, Holmes, Lowell,
and Shaw, and as one of the greatest literary figures of all time.

PREACHER ROBY ACUTE
(continued from page one)
Robert Turew preached for the congregation at Rottweiler, Ky.
C. W. Rost preached at Highland Church of Christ, Jackson,
Tenn. in absence of Bro. Landis, Dec. 15.

by A. W.

of you born could be too
draw on all the students could
dem on football field in motion.

Bro. Roland: An academic giant

Bro. Hard: A disturbed soul, I
Mum, don't mind a blip in

Curtain

Speaking of "sights", will some-
read this story.

one will make us live as

BROAD HAT BUTTS

SORE EYES CLOTHES

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